PAULDING COUNTY

# COMMISSIONERS

 451 McDonald Pike- Suite E ∙ Paulding, Ohio 45879

**WEDNESDAY**

**March 12, 2025**

|  |  |
| --- | --- |
| **8:00 a.m.** | **Matt Miller (Executive Session if needed)** |
| **8:30 a.m.** | **Land Bank** |
| **11:00 a.m.** | **Ali Stano** |
| **1:30 p.m.** | **Brad Norden** |
| **2:00 p.m.** | **Sheriff Landers** |