PAULDING COUNTY

# COMMISSIONERS

451 McDonald Pike- Suite E ∙ Paulding, Ohio 45879

**WEDNESDAY**

**December 4, 2024**

|  |  |
| --- | --- |
| **8:00 a.m.** | **Joe Burkard (Executive Session if needed)** |
| **9:00 a.m.** | **Bid Opening- 2025 Paulding County Mowing & Snow Removal** |
| **9:05 a.m.** | **Joan Garbaciak-Trane Technologies** |
| **10:00 a.m.** | **Travis McGarvey** |
| **10:30 a.m.** | **Dunbar Mechanical** |
| **11:30 a.m.** | **Ed Bohn** |